

**DOMESTIC
BUSINESS CORPORATION
STATE OF MAINE
ARTICLES OF INCORPORATION**

File No. 20210958 D Pages 2
Fee Paid \$ 145
DCN 2211592220007 ARTI
FILED
06/08/2021


Deputy Secretary of State

A True Copy When Attested By Signature

Deputy Secretary of State

Pursuant to 13-C MRSA §202 and/or §1803, the undersigned executes and delivers the following Articles of Incorporation:

FIRST: The name of the corporation is Jackson Associates

SECOND: ("X" only if applicable)

☐ This is a professional corporation**formed pursuant to 13 MRSA Chapter 22-A to provide the following professional services:

(type of professional services)

THIRD: ("X" only if applicable)

☐ This is a benefit corporation formed pursuant to 13-C MRSA §1803. This election has been adopted by at least the minimum status vote as defined in 13-C MRSA §1802.7.

FOURTH: The Clerk is a: (select **either** a Commercial or Noncommercial Clerk – Person **must** be a Maine resident)

☐ Commercial Clerk CRA Public Number: _____

(name of commercial clerk)

☒ Noncommercial Clerk

Troy Jackson

(name of noncommercial clerk)

167 Allagash Road, Allagash ME 04774
(physical location, not P.O. Box – street, city, state and zip code)

(mailing address if different from above)

FIFTH: Pursuant to 5 MRSA §108.3, the clerk as listed above has consented to serve as the clerk for this corporation.

SIXTH: ("X" one box only)

☒ There shall be only one class of shares. The number of authorized shares is 1.

(Optional) Name of class: _____

☐ There shall be two or more classes or series of shares. The information required by 13-C MRSA §601 concerning each such class and series is set forth in Exhibit ____ attached hereto and made a part hereof.

SEVENTH: ("X" one box only)

☐ The corporation will have a board of directors.

☒ There will be no directors; the business of the Corporation will be managed by shareholders. (13-C MRSA §743)

EIGHTH: (For corporations with directors, each of the following provisions is optional – "X" only if applicable)

☐ The number of directors is limited as follows: not fewer than ____ nor more than ____ directors. (13-C MRSA §803)

☐ To the fullest extent permitted by 13-C MRSA §202.2.D, a director shall have no liability to the Corporation or its shareholders for money damages for an action taken or a failure to take an action as a director.

☐ Except as otherwise specified by contract or in its bylaws, the Corporation shall in all cases provide indemnification (including advances of expenses) to its directors and officers to the fullest extent permitted by law. (13-C MRSA §§202, 857 and 859)

NINTH: ("X" only if applicable)

☐ The Corporation elects to have preemptive rights as defined in 13-C MRSA §641.

TENTH: ("X" only if applicable)

☐ Additional provisions of these Articles of Incorporation are set forth in Exhibit ____ attached hereto and made a part hereof. (13-C MRSA §202 and 13-C MRSA §1811)

ELEVENTH: Name and address of additional Incorporators is set forth on Exhibit ____ attached hereto.

Dated 6/8/21

*By 
(original written signature)
Troy Jackson
(type or print name of incorporator)

**The professional corporation name must contain one of the following: "chartered," "professional corporation," "professional association" or "service corporation" or the abbreviation "P.C.," "P.A." or "S.C.". Examples of professional service corporations are accountants, attorneys, chiropractors, dentists, registered nurses and veterinarians. (This is not an inclusive list – see 13 MRSA §723.7.)

*These articles must be dated and executed pursuant to 13-C MRSA §121.5. by an incorporator.

Please remit your payment made payable to the Maine Secretary of State.

Submit completed form to: **Secretary of State**
Division of Corporations, UCC and Commissions
101 State House Station, Augusta, ME 04333-0101
Telephone Inquiries: (207) 624-7752 Email Inquiries: CEC.Corporations@Maine.gov

Form No. MBCA-6 (2 of 2) Rev. 9/19/2019

Filing Fee:
\$85.00

Make check payable to:
Secretary of State

Please file by
April 1, 2022

STATE OF MAINE
2022 ANNUAL REPORT
FOR BUSINESS CORPORATIONS ON FILE AS OF
DECEMBER 31, 2021
Pursuant to 13-C MRSA §1621.2, the information on the
report must be current as of the date signed.

Do not change any preprinted information on this form.

Filing by April 1, 2022 will allow
us to provide better service. The
legal filing deadline is still **June**
1, 2022. A \$50 late filing fee will
be assessed if the report is late.

DCN Number:

2220019175139

Charter Number:

20210958 D

JACKSON ASSOCIATES
TROY JACKSON, CLERK
167 ALLAGASH ROAD
ALLAGASH, ME 04774

If you have any questions regarding the completion of this annual report or if the preprinted information on this report form is incorrect, contact the **Reporting & Information Section at (207) 624-7752**. All corporate forms are available on our website at www.maine.gov/sos/cec/corp. To file your annual report online, go to www.SOSonline.org and click on the Annual Reports Online link. **Please see reverse side of this form for additional filing instructions.** --> --> -->

1. A brief statement of the character of the business in which the corporation is actually engaged in the State of Maine; if none, so indicate: (13-C MRSA §1621.1.C)

Forestry, land clearing and development

2. Name of each officer:
(13-C MRSA §1621.1.F)

Pres: Troy Jackson
Treas: " "

Street address of each officer (not P.O. Box):
(physical location (not P.O. Box) - street, town/city, zip)

167 Allagash Rd
Allagash, Me 04774

3. Name of all Shareholders:
(13-C MRSA §1621.1.G)

1

Street address of each (not P.O. Box):
(physical location (not P.O. Box) - street, town/city, zip)

" "

4. Is this domestic corporation publicly held? (13-C MRSA §803.4) (Y = Yes, N = No) _____
If you answered "Yes", provide the number of female directors on the board of directors: _____

THIS PREPRINTED FORM MUST BE USED. However if more space is needed, please attach additional pages, using one side only. All attachments must contain the name and charter number of the corporation across the top of the page. Each page should be numbered consecutively. List number of pages attached: _____.

Dated: 5/13/22

Troy Jackson
(AUTHORIZED SIGNATURE)
Troy Jackson President
(TYPE OR PRINT NAME AND CAPACITY)

(Execution - 13-C MRSA §121. Penalty for untrue or omitted material facts - 13-C MRSA §131)

RETURN TO: Reporting Section, Bureau of Corporations, Elections and Commissions, 101 State House Station, Augusta, ME 04333

FORM NO. MRCs-13 Revised 11/31/2019

Maine Secretary of State



2023 Annual Report Electronic Filing Acknowledgment

For Business Corporations on file as of December 31, 2022

Charter Number: 20210958 D
DCN Number: 2230019172490
Legal Name: JACKSON ASSOCIATES

Clerk's Name and Address:

TROY JACKSON
167 ALLAGASH ROAD
ALLAGASH, ME 04774

Brief statement of the character of the business:

IT IS FINE.

Name and Address of Officers:

TREASURER
TROY JACKSON
167 ALLAGASH ROAD
ALLAGASH, MAINE 04774

PRESIDENT
TROY JACKSON
167 ALLAGASH ROAD
ALLAGASH, MAINE 04774

Is this domestic corporation publicly held? No

Name and Address of Shareholder:

TROY JACKSON
167 ALLAGASH ROAD ALLAGASH MAINE 04774
SAME

Date of Filing: May 13, 2023

Name and Capacity of Authorizing Party:

TROY JACKSON, PRESIDENT

Filing Fee:
\$85.00

Make check payable to:
Secretary of State

Please file by
April 1, 2024

JACKSON ASSOCIATES
TROY JACKSON, CLERK
167 ALLAGASH ROAD
ALLAGASH, ME 04774 US

STATE OF MAINE
2024 ANNUAL REPORT
FOR BUSINESS CORPORATIONS ON FILE AS OF
DECEMBER 31, 2023
Pursuant to 13-C MRSA §1621.2, the information on the
report must be current as of the date signed.

Filing by April 1, 2024 will allow
us to provide better service. The
legal filing deadline is still **June**
1, 2024. A \$50 late filing fee will
be assessed if the report is late.

Charter Number:
20210958 D

Jurisdiction:
ME

Principal Home Office Address:

167 ALLAGASH ROAD
ALLAGASH, ME 04774 US

1. A brief statement of the character of the business in which the corporation is actually engaged in the State of Maine; if none, so indicate: (13-C MRSA §1621.1.C)

IT IS FINE.

2. Name and physical address of the President and Treasurer (or equivalent). (13-C MRSA §1621.1.F)

Pres:	TROY JACKSON Type or Print Name	PRESIDENT President or Equivalent	167 ALLAGASH ROAD, ALLAGASH, ME 04774 Physical Street Address (City, State, Zip - not P.O. Box)
Treas:	TROY JACKSON Type or Print Name	TREASURER Treasurer or Equivalent	167 ALLAGASH ROAD, ALLAGASH, ME 04774 Physical Street Address (City, State, Zip - not P.O. Box)

3. Name of all Shareholders:
(13-C MRSA §1621.1.G)

Street address of each (not P.O. Box):
(physical location (not P.O.Box) - street, town/city, zip)

TROY JACKSON Type or Print Name	167 ALLAGASH ROAD, ALLAGASH, ME 04774 Physical Street Address (City, State, Zip - not PO Box)
 Type or Print Name	 Physical Street Address (City, State, Zip - not PO Box)
 Type or Print Name	 Physical Street Address (City, State, Zip - not PO Box)
 Type or Print Name	 Physical Street Address (City, State, Zip - not PO Box)

4. Is this domestic corporation publicly held? (13-C MRSA §803.4) (Y = Yes, N= No): N

If you answered "Yes", you must complete the following information:

Provide the total number of directors on the board of directors: _____

Provide the total number of female directors on the board of directors: _____

Dated: 03/21/2024

TROY JACKSON (AUTHORIZED SIGNATURE)	TROY JACKSON (TYPE OR PRINT NAME)	PRESIDENT (CAPACITY/TITLE)
(Execution - 13 MRSA §121. Penalty for untrue or omitted material facts - 13-C MRSA §131)		

SUBMIT TO: Bureau of Corporations, Elections and Commissions 101 State House Station, Augusta, ME 04333-0101
For questions, please contact 207-624-7752 or e-mail cec.corporations@maine.gov

Filing Fee:
\$85.00

Make check payable to:
Secretary of State

Please file by
April 1, 2025

JACKSON ASSOCIATES
TROY JACKSON, CLERK
167 ALLAGASH ROAD
ALLAGASH, ME 04774 US

STATE OF MAINE
2025 ANNUAL REPORT
FOR BUSINESS CORPORATIONS ON FILE AS OF
DECEMBER 31, 2024
Pursuant to 13-C MRSA §1621.2, the information on the
report must be current as of the date signed.

Filing by April 1, 2025 will allow
us to provide better service. The
legal filing deadline is still **June
1, 2025**. A \$50 late filing fee will
be assessed if the report is late.

Charter Number:
20210958 D

Jurisdiction:
ME

Principal Home Office Address:

167 ALLAGASH ROAD
ALLAGASH, ME 04774 US

1. A brief statement of the character of the business in which the corporation is actually engaged in the State of Maine; if none, so indicate: (13-C MRSA §1621.1.C)

IT IS FINE.

2. Name and physical address of the President and Treasurer (or equivalent). (13-C MRSA §1621.1.F)

Pres:	TROY JACKSON Type or Print Name	PRESIDENT President or Equivalent	167 ALLAGASH ROAD, ALLAGASH, ME 04774 Physical Street Address (City, State, Zip - not P.O. Box)
Treas:	TROY JACKSON Type or Print Name	TREASURER Treasurer or Equivalent	167 ALLAGASH ROAD, ALLAGASH, ME 04774 Physical Street Address (City, State, Zip - not P.O. Box)

3. Name of all Shareholders:
(13-C MRSA §1621.1.G)

Street address of each (not P.O. Box):
(physical location (not P.O.Box) - street, town/city, zip)

TROY JACKSON Type or Print Name	167 ALLAGASH ROAD, ALLAGASH, ME 04774 Physical Street Address (City, State, Zip - not PO Box)
 Type or Print Name	 Physical Street Address (City, State, Zip - not PO Box)
 Type or Print Name	 Physical Street Address (City, State, Zip - not PO Box)
 Type or Print Name	 Physical Street Address (City, State, Zip - not PO Box)

4. Is this domestic corporation listed on the New York Stock Exchange (NYSE) or the Nasdaq? (Y or N): N

See (13-C MRSA 803.4) for publicly held corporation requirements.

If you answered "Yes", you must complete the following information:

Provide the total number of directors on the board of directors: _____

Provide the total number of female directors on the board of directors: _____

Electronically Filed On: 03/14/2025

TROY JACKSON (AUTHORIZED SIGNATURE)	TROY JACKSON (TYPE OR PRINT NAME)	PRESIDENT (CAPACITY/TITLE)
(Execution - 13 MRSA §121. Penalty for untrue or omitted material facts - 13-C MRSA §131)		

SUBMIT TO: Bureau of Corporations, Elections and Commissions 101 State House Station, Augusta, ME 04333-0101
For questions, please contact 207-624-7752 or e-mail cec.corporations@maine.gov



Shenna Bellows
Secretary of State

Department of the Secretary of State
Bureau of Corporations, Elections and Commissions

Julie L. Flynn
Deputy Secretary of State

June 9, 2026

20210958 D
20260609200002266

JACKSON ASSOCIATES
TROY JACKSON, CLERK
167 ALLAGASH ROAD
ALLAGASH, ME 04774 US

RE: FAILURE TO FILE ANNUAL REPORT - FILE ONLINE TODAY!

Our records indicate that you have not yet filed your 2026 Annual Report for the year ending December 31, 2025, which was due in our office on or before June 1, 2026, together with the filing fee of \$85. We are therefore required by 13-C M.R.S.A. Section 1622 (1) to assess a late filing penalty of \$50.

If this office does not receive the Annual Report in proper filing order together with the \$85 filing fee and the \$50 late filing penalty, within 65 days of the date of this notice, your corporation will be administratively dissolved.

You may file your 2026 Annual Report using Annual Reports Online available at www.sosonline.org. The filing fee and the late filing penalty may be paid over the Internet with Visa, MasterCard, Discover and American Express. As an alternative, if you need to file the paper annual report, you may download the preprinted annual report form by using Paper Annual Reports also available at www.sosonline.org.

Both online services will require that you enter the following information:

Charter Number: **20210958 D**

If you have any questions concerning this matter, please contact our office at (207) 624-7752.

Sincerely,

Cathy Beaudoin
Director of Corporations, UCC & Commissions

101 State House Station, Augusta, ME 04333-0101
Web: www.Maine.gov/sos

Filing Fee:
\$85.00

Make check payable to:
Secretary of State

Please file by
April 1, 2026

JACKSON ASSOCIATES
TROY JACKSON, CLERK
167 ALLAGASH ROAD
ALLAGASH, ME 04774 US

STATE OF MAINE
2026 ANNUAL REPORT
FOR BUSINESS CORPORATIONS ON FILE AS OF
DECEMBER 31, 2025
Pursuant to 13-C MRSA §1621.2, the information on the
report must be current as of the date signed.

Filing by April 1, 2026 will allow
us to provide better service. The
legal filing deadline is still **June**
1, 2026. A \$50 late filing fee will
be assessed if the report is late.

Charter Number:
20210958 D

Jurisdiction:
ME

Principal Home Office Address:

167 ALLAGASH ROAD
ALLAGASH, ME 04774 US

1. A brief statement of the character of the business in which the corporation is actually engaged in the State of Maine; if none, so indicate: (13-C MRSA §1621.1.C)

CONSTRUCTION, LAND MANAGEMENT

2. Name and physical address of the President and Treasurer (or equivalent). (13-C MRSA §1621.1.F)

Pres:	TROY JACKSON Type or Print Name	PRESIDENT President or Equivalent	167 ALLAGASH ROAD ALLAGASH ME 04774 Physical Street Address, City, State, and Zip (PO Box Not Allowed)
-------	------------------------------------	--------------------------------------	---

Treas:	TROY JACKSON Type or Print Name	TREASURER Treasurer or Equivalent	167 ALLAGASH ROAD ALLAGASH ME 04774 Physical Street Address, City, State, and Zip (PO Box Not Allowed)
--------	------------------------------------	--------------------------------------	---

3. Must list all Shareholders:
(13-C MRSA §1621.1.G)

Street address of each (not P.O. Box):
(physical location (not P.O.Box) - street, town/city, zip)

TROY JACKSON Type or Print Name	167 ALLAGASH ROAD ALLAGASH ME 04774 Physical Street Address, City, State, and Zip (PO Box Not Allowed)
 Type or Print Name	 Physical Street Address, City, State, and Zip (PO Box Not Allowed)
 Type or Print Name	 Physical Street Address, City, State, and Zip (PO Box Not Allowed)
 Type or Print Name	 Physical Street Address, City, State, and Zip (PO Box Not Allowed)

4. Is this domestic corporation listed on the New York Stock Exchange (NYSE) or the Nasdaq? (Y or N): N

See (13-C MRSA 803.4) for publicly held corporation requirements.

If you answered "Yes", you must complete the following information:

Provide the total number of directors on the board of directors: _____

Provide the total number of female directors on the board of directors: _____

Electronically Filed On: 06/16/2026

TROY JACKSON (AUTHORIZED SIGNATURE)	TROY JACKSON (TYPE OR PRINT NAME)	PRESIDENT (CAPACITY/TITLE)
--	--------------------------------------	-------------------------------

(Execution - 13 MRSA §121. Penalty for untrue or omitted material facts - 13-C MRSA §131)

For questions related to this completed annual report, please contact 207-624-7752 or e-mail cec.corporations@maine.gov