NAME

ALAMEDA COUNTY - OFFICE OF D	ISTRICT 4612 PHON	ATTO E: (415) 87	RNEY 4-6565	A	В			SE ONL	Y
EXACT TITLE OF POSITION YOU ARE A				7		N		.71	
Summer Law Clerk							В	′ :	
1. NAME Harris Kamala LAST FIRST 2. ADDRESS NUMBER STREET 3. CITY STATE		DDLE	APT. No.		viola latio is ne Eac side	ntion of t ns under of necess n case w ration, ba YES	he law \$25.00 sarily a ill be ased or ous na gone	? Exclude 2. A convolution of the convolution of th	icted of any de traffic vio- viction record employment. dividual con- atedness. der which you of or served in
4. HOME PHONE	PHONE 565	- 4601 (school	12	3 If vo	I right to	a U.S.	Citizen, in perma	have you the anently in the
EDUCATION & TRAINING					40.1	and how		• CED	or California
14. HIGH SCHOOL Westmount High School LOCATION Montreal, PO, Canada		S. DID YOU YES 🛣	GRADUATE NO	?	16. I	igh Scho	ool Pro	oficiency NO [or California Certificate?
17. NAMES OF COLLEGES/UNIVERSITIES ATTENDED	Dates Attended	Study	rse of /Major		ree rded NO	Units Cor Semester		Type of Degree	Date Degree Completed
Vanier College, Montreal	8/81/5/82 8/82/86	N/A			Х	N/A		-	-
Howard University	8/86-	Econo	mics	X				BA	May 86
Hastings College of the Law 18. OTHER RELEVANT COURSES AND TRAINING	NA	ME & LOCA	TION OF IN	STITU	JTION			ngth of ourse	Date Ended
			X						
19. PROFESSIONAL LICENSE OR CERTIFICATE, IF REQUIR	ED		Serial N	lo.	Da	te Issued	+	Expira	tion Date
20. Drivers License Number & State:		21. Skills, For Th	if Required	Typ Spe	oing eed	WPI		enograpi Speed	nic WPM
22. List any Foreign Language in which you are fluent:		23. OTHE	R SKILLS:						
24. U.S. MILITARY SERVICE (Details)									
25. Give name and address of a person who would know your address at any time. (Local, if possible.)	and .	this applica	TE OF APP ation are tru missions of ment in the	e, and mate	dlagı rialfa	ee and u	nderst n may 1	and that forfeit m	t misstate-

PHONE

Afarris DATE 10/21/87P145

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5/ 87 _{TO:} 8/87 MO. YR. MO. YR.	Alexander, Millner& McGee	Law Clerk			
fours Per Wk. 40	STATE STATE STATE STATE	NAME OF SUPERVISOR David Alexander	Supervisor's Phone No.		
	DUTIES: prepared motions, and	memoranda on civil l	itigation, employ-		
EASON FOR LEAVING:	ment, insurance defense ar		Analysis of		
eturn to	lease and trust agreements				
school.					
	u -				
7/86 _{TO:} 8/86	EMPLOYER (BUSINESS OR AGENCY NAME)	TITLE OF YOUR POSITION	No. Employees		
MO. YR. MO. YR.	Charles Schwab & Co.	Operator	Supervised By YouN/A		
lours	ADDRESS CITY STATE	NAME OF SUPERVISOR	Supervisor's Phone No.		
Per Wkaprox. 35					
ALARY: \$ 7.00/hr EASON FOR LEAVING:		quotes for stock mark	ket prices		
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EMPLOYER (BUSINESS OR AGENCY NAME)			No. Employees		
/85 5/86		TITLE OF YOUR POSITION .			
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io. YR. MO. YR.	Federal Trade Commission ADDRESS CITY STATE	· ·	Supervised By You N/A Supervisor's		
NO. YR. MO. YR. Hours 20-40 Per Wk.	Federal Trade Commission ADDRESS CITY STATE Penn. Ave, Washington, DC	Student Assistant NAME OF SUPERVISOR	Supervised By You N/A Supervisor's Phone No.		
MO. YR. MO. YR.	Federal Trade Commission ADDRESS CITY STATE Penn. Ave, Washington, DC DUTIES: Aided in preparation	Student Assistant NAME OF SUPERVISOR of weekly newsletter	Supervised By You N/A Supervisor's Phone No. and conducted		
Hours 20-40 Per Wk. ALARY: \$ 6.25/hr	Federal Trade Commission ADDRESS CITY STATE Penn. Ave, Washington, DC DUTIES: Aided in preparation	Student Assistant NAME OF SUPERVISOR	Supervised By You N/A Supervisor's Phone No. and conducted		
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October 3, 1987

Mr. Christopher G. Carpenter, Esq. Alameda County District Attorney 1225 Fallon Street Oakland, CA 94612

Dear Mr. Carpenter:

It was a pleasure to talk with you and your associate on September 29 during the "On Campus Interview" program at Hastings. The information you shared with me about the District Attorney's office was both helpful and insightful. I continue to be very interested in the possibility of applying my education and experience to your Summer Clerkship Program.

If I can provide you with any additional information, please let me know. I look forward to hearing from you soon.

Sincerely,

Kamala D. Harris

Spenale D Spris

Wed at 10/21 at

KAMALA D. HARRIS

EDUCATION

HASTINGS COLLEGE OF THE LAW

San Francisco, CA

Candidate, Juris Doctor Degree, 1989

Activities: President, Black Law Student's Association

HOWARD UNIVERSITY

Washington, D.C.

Bachelor of Arts, Economics, 1986

Activities: Recipient, Martin Luther King, Jr. Forensics Society Scholarship, 1984

Representative, Liberal Arts Student Council, 1983

Chairperson, Economics Society, 1985

Member, The Howard University Debate Team

Member, Alpha Kappa Alpha Sorority

EXPERIENCE

ALEXANDER, MILLNER & MCGEE, San Francisco, CA

Law Clerk, Summer 1987

Prepared motions, and memoranda on various civil litigation, employment, insurance defense and procedural issues. Analysis of lease and trust agreements.

CHARLES SCHWAB & CO., San Francisco, CA

Operator, Summer 1986

Provided clients with quotes for stock market prices and activity.

FEDERAL TRADE COMMISSION, Washington, D.C.

Student Assistant, April 1985 - May 1986

Worked in Office of Public Affairs, aided in preparation of weekly newsletter and conducted research.

HONORABLE ALAN CRANSTON, Washington, D.C.

U.S. Senate Intern, Summer 1984

Drafted letters to constituents, conducted research for Legislative Assistants on Central American and South African issues.

ADDITIONAL EXPERIENCE

PETER D. HART RESEARCH FIRM, Washington, D.C. (statistical analyst); extensive travel in India, Africa, Europe; lived in Montreal, Canada for six years.

REFERENCES

David Alexander, Esq. Alexander, Millner & McGee 505 -14th St., Suite 880 Oakland, CA 94602 Honorable Henry Ramsey Alameda County Courthouse 1225 Falon Street Oakland, CA 94612 Richard Sakai, Esq. Hastings College of the Law 198 McAllister Street San Francisco, CA 94102